

# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

August 19, 2008

Board of Supervisors GLORIA MOLINA First District

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MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DEPARTMENT OF HEALTH SERVICES: TRANSFER OF SURPLUS 1997 MOBILE MEDICAL CLINIC TO THE ANTELOPE VALLEY COMMUNITY CLINIC (SUPERVISORIAL DISTRICT 5)

(3 VOTES)

#### **SUBJECT**

Approval to declare that the High Desert Health System mobile medical clinic is surplus and donate it to the Antelope Valley Community Clinic.

#### IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Declare that the 1997 mobile medical clinic vehicle is surplus to the Department of Health Services' (DHS) needs.
- Authorize the Interim Director of Health Services, or his designee, to execute the
  attached Donation Agreement with Antelope Valley Community Clinic (AVCC) to
  provide for the transfer of the surplus mobile medical clinic vehicle. The transfer
  of title to the mobile medical clinic vehicle will be processed by the Internal
  Services Department.

Honorable Board of Supervisors August 19, 2008 Page 3

In November 2007, the Antelope Valley Partners for Health, a collaborative of community-based health and social services agencies in the Antelope Valley, formed the AVCC as a separate non-profit organization with the objective of establishing a clinic to serve low-income and uninsured residents in the Antelope Valley. Visiting Nurse Community Services, a Public/Private Partnership contractor, is in the process of transferring ownership of their Care-A-Van mobile clinic to the AVCC for use as a primary vehicle.

In addition to being a back-up vehicle to use when AVCC's primary vehicle is out-ofservice, the recommended donation will also enable the AVCC to pursue funding for the expansion of its mobile clinic services.

County Counsel has approved the Donation Agreement, substantially similar to Exhibit I, as to form.

#### **CONTRACTING PROCESS**

Not applicable to this request.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The services to be provided by the AVCC utilizing the donated vehicle are consistent with DHS' objectives of providing access to primary care and preventive services for uninsured residents.

When approved, DHS requires three signed copies of the Board's action.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SRH:SAS MLM:DH:yb

Attachment

c: County Counsel

Interim Director, Department of Health Services Interim Director, Internal Services Department

081908\_DHS\_Mobile Clinic

## DONATION AGREEMENT

The C	ounty of Los Angeles by action of the Board of	Supervisors on
enters	into an agreement with Antelope Valley C	ommunity Clinic, an agency, located at
		ereinafter referred to as Donee, for the
	ion of a 1997 Eagle Van, Vehicle Identification	1 No. 3FCMF53G3VJAO4166, nereinatter
	ed to as vehicle or donated vehicle.	
Terms	s and Conditions of Donation	
	e agrees that:	* <del></del>
1.	Pursuant to the instructions of the Board, this	donation is subject to your agency using
	the vehicle in a manner beneficial to the publi	c good and to the residents of the County
	of Los Angeles. The donated vehicle is not be	ing acquired for any other use or purpose.
2.	This donation is made with the understanding	that the Donee will use this vehicle as a
	back-up vehicle for providing primary care and preventive health services to low income	
	individuals in the Antelope Valley area.	
3.	Upon acceptance of donated vehicle, said vehicle becomes the sole property of the	
	Donee. The donated vehicle acquired by the Donee is on an "as is" basis, without	
	guarantee and/or warranty of any kind.	
4.	Donee will pick-up the donated vehicle w	ithin business days of being
contacted by the County, or otherwise the date of		date of agreed upon by
	County and Donee. The transfer will occur at	
5.	Accordingly, agreement is hereby reached that the Department of Health Services will	
	transfer possession and title of the 1997 Eagle Van, Vehicle Identification No.	
	3FCMF53G3VJAO4166 and Antelope Valley Community Clinic will accept and utilize	
	the vehicle as described above.	
6.	Indemnification: Donee shall indemnify, defend and hold harmless County, and its	
	Special Districts, elected and appointed officers, employees, and agents from and	
	against any and all liability, including but not limited to demands, claims, actions, fees,	
	costs, and expenses (including attorney and expert witness fees), arising from or	
	connected with County's acts and/or omissions arising from and/or relating to this	
	·	sons anding from and/or rotating to the
	Agreement.	
Antelope Valley Community Clinic		County of Los Angeles
Signed by Executive level representative		Interim Director of Health Services
Date		Date